# The Moice of Industry.

- BOSTON, FRIDAY, DECEMBER 17, 1847.

### VOLUME III.

THE VOICE OF INDUSTRY,

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VOLUME III.

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NUMBER 23.

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Oh! there the True, the Holy Land, Where man and woman, hand in he As God the work divine hath glame Walk forth a free, a glorious band! Oh; there! oh, there, the sacred stran. Oh! there the True, the Holy Land!

Translated for the Voice of Industry.

THE PROGRESS OF HUMAN SOLIDARITY.

This amosed between the rights, the hopes an the sulfaring of the people.

The Autocra of small believes also, with destination of the people and to the South of Europe, serve to conduct the electric fire of liberty and lister, and up the first Farbeyan (common, bear to all estated people the liberating help of the solidar (got nations. Albeaty, introneced by this irrestible solidarity, the cabinet of Berlin has bee shalles selfadity, the exhibit of Herlin has been forced to bribe is people, with some misegably apologies of representative rights; but in vanidably apologies of representative rights; but in vanidable of the common of the co

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## THE VOICE OF INDUSTRY.

Every man should be guarantied a permanent home on the earth, the choice of industrial pursuits, the pow-er to limit, at will, the flours of labor, an equivalent for what he produces, the best opportunities for edu-cation, and freedom in severything.

BOSTON, FRIDAY, DECEMBER 17, 4847.

DOSION, PRIDAY, DECEMBER IT, 1847. We are happy to publich the following ABdress. We are glad to see such a movement unade by our friends here; and we hong and trust that it will meet with a hearty response from the hardy independent, and trush-harried Farmers of the Empir's State. Brothern, our interests are the same. Jet is ordjard, aspeciate, and cooperate. We shall devote a long state, some first he superior exchanges betryen our menufacturing cities and towns, and

article, soon, ig the subject of exchanges between our mandacturing cities and towns, and
the agricultural districts.

An ADDRESS TO THE PARMERS OF NEW
TORK.

The members of the Working Man's Protective
Union, in Botton and scientify to their brethern,
the Formers of New York; sood Greeing:
At a meeting of work of our members as
could be hastly called bygether to welcome one
of your number, Mr. Books of Wyowing, the
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And the Stremes of the Working of the
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Division it was "Vose; that each delegate be a
8 Committee to make a description of the Supreme
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W. M. P. U.

The Wogarsa May's Properties Usnow Disson No. 1, meets at No. 5 Rojsten Hall Restanders for the Common No. 1, meets at No. 5 Rojsten Hall Restanders in the Common No. 1, meets and the Common No. 1, meets of the Common No. 1,

B. Working Men's Protective Union, Division No. holds its meetings on Monday evenings, at No. 3, ordaton Hall Refus.

10.7 The Workingmen's Pastetive Union, Division p. 6, (Manchester, N. H.) sods its meetings in Merrick Hall, Elm street, every Wednesday evening ore under Methodist Church; of Elm st. S. D. CLARK, See'y.

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the most aggraated pain from decayed teeth, can in most cases be
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For Officer, No 24 Colored surgery, pripate the Pattern Concession and earlier set.

Also, falling elementing and extracting done with care and Lowed, April 233, 1817.

Lowest, Apriles, 1817.

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THE DAILY AND WEEKLY CHRONOTYPE. EDITED BY ELIZUR WRIGHT.

PÜBLISHED BY WHITE, POTTER & WRIGHT,

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"And is that all, oh waicher on the tower. Look forth again, if must be near the hour. Dost thou not see the snow mountain

We thank thee, Joinely watcher on the tow ful look again, and tell us, hour by hour, If thou beholdest; many of us die for the day comes; ob, give them a reply!

THE ROAD FROM JERUSLEM TO JERU

"It is well. Go away and he tranquil."
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"It is well. Go away and he tranquil."
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THE VOICE OF INDUSTRY.

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SIMMONS OAK HALL. The liberal patronage bestored upon this NEW BRANCH OF THE BUSINESS, started at this Popular Establishment, was extended to

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of every fisheiseable pattern, may be had been, at
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The innerness trade of this-Hories, enables the Proper
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SIXTH VOLUME

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VOLUM THE VOICE

DI H. JAQI OFFICE, NO des MEHITABLE

Post Paid, To The Vol MISO

Translated SALV

"My fault! you young man gaily, st pression." For the sorrow, 'Gaving Dries that I have a bad disp fate, while 'yours is fact do you speak; t father? Why is this of my sister ? Why draun of my family! "Haw! "demand my family! "Haw! "allas "" reptied one. But my father one. But my father

there i."

"No, no, I assure you may not believe, imp if yolo myself in myst few words, who I am, I what is the Difect of not wherefore, never have I everyfelt so opening my heart to so.
"All that we can man, "is to pray God,